

## National Fire Plan - In Kind Dollars



|                              |  |  |  |                             |
|------------------------------|--|--|--|-----------------------------|
| <b>Project Name:</b> _____   |  | <b>Project Org Number:</b> _____       |  | <i>*For Office Use Only</i> |
| <b>Control Number:</b> _____ |  | <b>Community Name:</b> Tollgate Canyon |  |                             |

| Name | Lot # | Date | Hours Worked | Activity | Rate* | Equip Used | Hours Used | Rate* |
|------|-------|------|--------------|----------|-------|------------|------------|-------|
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |
|      |       |      |              |          |       |            |            |       |

*\*For Office Use Only*

| Items Purchased | Date | Cost | Purpose |
|-----------------|------|------|---------|
|                 |      |      |         |
|                 |      |      |         |